

# Commonwealth of Massachusetts DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT

Mitt Romney, Governor 🔶 Kerry Healey, Lt. Governor 🔶 Jane Wallis Gumble, Director

## **Public Housing Notice 2003-03**

### MEMORANDUM

TO: All Local Housing Authorities Sureau of Asset Management FROM: Carole E. Collins

RE: Annual Report on Utility Consumption

DATE: February 24, 2003

The Department once again requests that you submit energy consumption for all state-aided housing development(s) managed by your Authority. To assist you in this task, we have enclosed forms for your use which reflect the period **July 1**, 2001 through June 30, 2002.

You will find that there are two different forms being used for the 2000-2001 consumption data -- a comprehensive form for new housing developments and a shorter form for existing housing developments. If your Authority has submitted consumption material on housing development(s) in recent years, the **short form** should be used for the annual information for these development(s). The **longer comprehensive form** should be filled out for **newly occupied** developments **only** for which this office has no historical consumption information.

As you may know, the energy consumption data which your Authority submits to this office on an annual basis is used to monitor and analyze the energy usage patterns of all state-aided developments. The addition of this information to our computerized energy database allows us to identify current energy problem areas and to subsequently work together with authorities to alleviate these problems. It is important, therefore, that we receive a complete set of information from <u>all</u> local housing authorities.

We ask that you complete and return the enclosed consumption reports as soon as possible, but **not later than March 28, 2003**. The forms can be mailed or faxed to Wayde Porrovecchio. The fax number is (617) 727-7891.

Thank you in advance for your assistance in this important data collection effort.

Enclosures (2) S:wp\energy reports\2003 for ye June 02

One Congress Street Boston, Massachusetts 02114-2010



www.mass.gov/dhcd 617.727.7765

#### DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT

#### 2002 ENERGY CONSUMPTION REPORT - EXISTING DEVELOPMENTS

Please complete one form for each new development where the Authority pays for any utility or fuel. (Please report on each individual development - i.e. 667-1, 667-3, not 667-C or 400.) Supply actual costs and energy usage figures for the time period July 1, 2001 through June 30, 2002. Return completed form(s) by uecember 13, 2002.

Local Housing Authority: ------

Development Name: \_\_\_\_\_ Development Number\_\_\_\_\_ No. of Units \_\_\_\_\_

TYPE OF FUEL	COSTS:	UNITS OF FUEL CONSUMED INCLUDES (Circle ALL uses (KwH, CCF, Therms, gals, etc.) that apply-see below)
Electricity	\$	KwH 12345
Natural Gas	\$	CCF/therms 1 2 5
011	\$	gals 12
Other	\$	1 2 3 4 5
	Domestic Hot Water; 3= Do	mestic Electricity; 4= Common Area Electricity; 5= Cooking Fuel

WATER - Please state water consumption for the most recent year of available data.

Dates \$\_\_\_\_\_\_for \_\_\_\_\_CCF or Gals (circle one). From \_\_\_\_\_\_To \_\_\_\_\_

Report Prepared by:\_\_\_\_\_

Title:\_\_\_\_\_

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#### DEPARTMENT OF HOUSING & COMMUNITY DEVELOPMENT

#### 2002 ENERGY CONSUMPTION REPORT - NEW DEVELOPMENTS

Please complete one form for each new development where the Authority pays for any utility or fuel. (Please report on each individual development - i.e. 667-1, 667-3, not 667-C or 400.) Supply <u>actual costs</u> and <u>energy usage</u> figures for the time period <u>July 1, 2001</u> through <u>June 30, 2002</u>. Return completed form(s) by December 13, 2002.

evelopment Name:		Development Number:		No. of Units:
o. of Buildings:	No. of Floors per Building: Actual Cost of Elevator Maintenance			
TYPE OF FUEL	COSTS:	(KwH, CCF, Therms, gals,		
Electricity	\$		_KwH	1 2 3 4 5
Natural Gas	\$		CCF/therms	125
011				
Other	\$			12345
YPE OF HEATING S	YSTEM (steam, forced hot	omestic Electricity; 4= Common air/water etc.) Radiant Panels		
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Report Prepared by: \_\_\_\_\_\_ Title: \_\_\_\_\_

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